



MANTI
CITY *Feels Like Home.*

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

David Cox

Full name of candidate

90 W. UNION ST.

Address

City Council

Name of office

- | | |
|--|-----------------|
| 1. Total contributions
(Form "A" total) | \$ <u>50.00</u> |
| 2. Total campaign expenses
(Form "B" total) | \$ <u>0</u> |
| 3. Balance at the end of the reporting period | \$ <u>50.00</u> |

12/7/23
Date

David Cox
Signature of Candidate



MANTI
CITY *Feels Like Home.*

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to Whom Expenditure was made	Purpose of Expenditure	Amount of Expenditure
			
XXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	TOTAL CAMPAIGN EXPENDITURES	\$ 